

**SOUTH JERSEY TRANSPORTATION  
PLANNING ORGANIZATION**

**CMAQ**

**CONGESTION MITIGATION & AIR QUALITY  
IMPROVEMENT PROGRAM**

**FY 2022 – FY 2024  
PROJECT APPLICATION**



**South Jersey Transportation Planning Organization  
782 S. Brewster Road, Unit B6  
Vineland, New Jersey 08361  
Tel: (856) 794-1941  
Fax: (856) 794-2549  
Website: [www.sjtpo.org](http://www.sjtpo.org)**

**SOUTH JERSEY TRANSPORTATION PLANNING ORGANIZATION  
CONGESTION MITIGATION AND AIR QUALITY PROGRAM (CMAQ)  
FY 2022 – FY 2024 APPLICATION**

The Congestion Mitigation and Air Quality Improvement Program (CMAQ) is a federal program that funds projects and programs that improve air quality and reduce traffic congestion. These funds will be available for projects and programs throughout the SJTPO region via a competitive process. Please refer to the [CMAQ Application Guide](#) on our website for more information.

**APPLICATION DEADLINE EXTENDED TO: August 5, 2020**

**SECTION 1: PROJECT OVERVIEW**

1. Project Name:

2. Type of Project (Bicycle & Pedestrian Facilities, Congestion Reduction, TDM, etc.):

3. What is funding being requested for:

Design       Construction       Both

4. Project Location – Please list all applicable street names, route numbers, mileposts or cross streets, and project limits:

5. Municipality or Municipalities:

6. County or Counties:

7. If submitting more than one proposal, what is the sponsor's priority of this proposal?

Priority #  of  proposals

**SECTION 2: SPONSORING AGENCY**

1. Project Sponsor:

2. Project Manager's Name and Title (Responsible Charge):

3. Agency and Agency Address:

4. Telephone Number:

5. Fax Number:

6. E-Mail Address:

7. Is the sponsor certified by NJDOT to be eligible to receive federal funds?

Yes  No

8. Who is the roadway owner? (*check all that apply*)

Project sponsor

Different agency or agencies – Please specify below:

If the project sponsor is not the sole roadway owner, please provide written documentation of support for this application from the roadway owner(s).

9. In what year do you anticipate your project to be authorized?

- FY 2022,
- FY 2023, or
- FY 2024

**SECTION 3: PROJECT ELIGIBILITY**

Each CMAQ project must be a transportation project that causes an emissions reduction in the SJTPO region. Please provide a detailed description of the project, including information on project size, scope, location, and timetable. Attach supplementary information if needed, including conceptual designs and map of project location.

1. Description of project (please use additional sheets if necessary):

For many project types, a quantitative emissions analysis must be included. Please refer to [section VIII.A of the FHWA CMAQ Program Guidance](#) for details on which projects require an emissions analysis. Applicants should utilize the [FHWA CMAQ toolkit](#). If a proposed project does not have a FHWA tool in the kit, NJAQONE can be utilized. Assistance with emissions analysis is available upon request. This request must be done early so results can be provided and the applicant can resubmit final application with the analysis.

Describe the lifespan of the expected emissions benefit. For qualitative emissions assessments, please provide an explanation on how the project will reduce vehicle miles travelled (VMT), reduce delay, promote alternative modes of transport, or in any other way cause a reduction in emissions and improvement of air quality in the region.

2. Emissions Analysis (please use additional sheets if necessary):

**SECTION 4: IMPLEMENTATION PLAN**

Please attach a [Line Item Cost Estimate](#), including all phases of the project. For each phase, indicate the cost of the phase and the amount of CMAQ funding requested. Please also attach a [Detailed Project Schedule](#) indicating the time frame for each phase. Note that all project phases are eligible for CMAQ funds, and costs are 100% reimbursable.

1. **Total Amount Requested:** \$

2. Funding breakdown by phase and fiscal year (if appropriate for project type):

<input type="checkbox"/> Design:	\$	<input type="text"/>	FY:	<input type="text"/>
<input type="checkbox"/> Right of Way:	\$	<input type="text"/>	FY:	<input type="text"/>
<input type="checkbox"/> Construction:	\$	<input type="text"/>	FY:	<input type="text"/>
<input type="checkbox"/> Construction Inspection:	\$	<input type="text"/>	FY:	<input type="text"/>
<b>Total Requested:</b>	\$	<input type="text"/>		

3. How will these funds be used? For example, will contractors be hired, or will funds be used to purchase materials and improvements made with in-house labor resources?

4. Will the funds requested cover all project costs?

Yes  No

5. If not, please list additional funding sources.

6. Has the design of the proposed improvement been approved by the sponsoring agency engineer?

Yes  No  Not applicable

7. Have all necessary permits and approvals to advance this project been obtained from NJDOT or other applicable agency?

Yes  No  Not applicable

8. Please list below all permits and approvals required for this project. For each permit and approval, please identify whether it has been received or not. For those permits and approvals not received, please identify the date when it is expected be received.

9. Does this project have any related projects, or projects it is dependent upon, or does this project stand alone? Is this project part of a larger initiative, or series of projects? Please describe below:

10. Who will be the owner/operator of the completed project?

Same as project sponsor

Different agency  (if different, please provide the details below: )

11. Owner/Operator Agency:

12. Contact's Name and Title:

13. Agency and Agency Address:

14. Telephone Number:

15. Fax Number:

16. E-Mail Address:

**SECTION 5: PRELIMINARY ENVIRONMENTAL SCREENING**

Please answer Yes or No to the following questions. No field-testing or sampling of any kind is needed in order to answer the following questions.

**ADDITIONAL PROJECT INFORMATION**

**YES**      **NO**

1. Is this project one of the activities that qualify for a Programmatic Categorical Exclusion in the NEPA process?

    

If Yes, Project Type:

2. Will right-of-way be acquired?

    

Acquisition

    

Easement

    

3. Will the project result in residential or business displacement?

    

If yes, approximately how many?

Residential

Business

4. Will public facilities, schools, churches, emergency services, be affected by the project? (If yes, list in comment section)

5. Will new drainage facilities be installed/extended?
6. Will retention/detention basins be constructed?
7. Have any environmental studies (Cultural Resource, Hazardous Waste, Air, Noise, Soil borings studies etc.) been undertaken previously within or adjacent to the project area? (If yes, list in comment section)
8. Is there any potential impact for federal and state rare, threatened, or endangered species or their habitat within the project study area? (If yes, list in comment section)
9. Describe the land use/ecology of the project site
- Urban  Residential  School  Rural
- Agricultural  Forested  Grassland/Field  Coastal
- Open Waters (lake, stream, river)
10. Are any of the following conditions present at the project site?
- Wetlands  Floodplains  Sole source Aquifers
- Vernal Pools  Wildlife Habitat  Stream crossings

**CULTURAL RESOURCES**

**YES** **NO**

11. Are there known buildings or structures listed on, or eligible for listing on, the NJ and/or National Registers of Historic Places in the project study area? (If yes, list in comments section)
12. Are any properties included in a local county/municipal listing of historic properties? (If yes, list in comment section)
13. Is the project located in a known or potential Historic District(s)? (If yes, list in comments section)
14. Are there any 50+ year old buildings in the project area? (If yes, list in comments section)
15. Will the project impact a 50+ year old bridge or culvert? (If yes, list in comment section)
16. Will the project impact a 50+ year old railroad line? (If yes, list in comment section)

**SECTION 4(f) PROPERTIES**

**YES**      **NO**

17. Will there be any use of land from the following  
(If yes, list in comments section)

- |  |                          |                          |
|--|--------------------------|--------------------------|
| Historic Sites                               | <input type="checkbox"/> | <input type="checkbox"/> |
| Publicly owned Parkland                      | <input type="checkbox"/> | <input type="checkbox"/> |
| Publicly owned recreation areas              | <input type="checkbox"/> | <input type="checkbox"/> |
| Publicly owned wildlife or waterfowl refuges | <input type="checkbox"/> | <input type="checkbox"/> |
| Federal Lands                                | <input type="checkbox"/> | <input type="checkbox"/> |

**HAZARDOUS WASTE**

**YES**      **NO**

18. Are there any known or suspected hazardous waste sites (underground storage tank (UST), landfills, known NJDEP Case, Environment Cleanup Responsibility Act (ECRA Case) within the project study area?
19. Are there active or abandoned industries, service stations or repair shops within the project study area?
20. Is there evidence of potential contamination (monitoring wells, stained soils, etc.)?
21. Are railroads or rail yards located in the project study area?

If you have answered “Yes” to any of the questions in the Environmental Screening checklist, please provide an explanation. If applicable, please attach a [Map of Project Location](#), limits, and all environmental parameters (e.g., wetlands, historic properties) relevant to your project, based on the checklist above.

**Environmental screening comments:**

## **INSTRUCTIONS FOR SUBMITTING APPLICATION:**

Before submitting, please ensure that you have included all the required and supplementary materials:

Checklist Items:

- Completed application
- Line Item Cost Estimate
- Detailed Project Schedule
- Emissions Analysis
- Map of Project Location
- Other supporting materials, as applicable (concept sketches, letters/resolutions of support, map showing environmental features, etc.)

**All applications must be submitted digitally.** To avoid issues with submitting large files, please email [jsimmons@sjtpo.org](mailto:jsimmons@sjtpo.org) to gain access to SJTPO's FTP site or other means of sharing large files. Alternatively, digital applications may be submitted by USB drive, CD or DVD to the address below. Each application requires multiple attachment files. For applicants submitting more than one application, each application with ALL its required attachments should be contained in its own separate folder, named for that project application.

### **APPLICATION DEADLINE EXTENDED TO:**

**August 5, 2020 (all materials must be received by this date)**